

NORTH MOUNTAIN SPORTSMAN'S ASSOCIATION, INC.

WWW.NORTHMOUNTAINSPORTSMEN.COM

562 SPOOK HOLLOW ROAD

MUNCY VALLEY, PA 17758-0309

(570) 482-2980



**ANNUAL RENEWAL NOTICE:**

**ANNUAL DUES: \$45.00**

North Mountain Sportsman's Association, Inc annual memberships for 2026 are due by March 1, 2026. If you want to take part in the NMSA functions or use the facilities, including the range, you must have a current membership card.

Please RETURN the ticket stub that we have enclosed for you with your current information completed. If you have misplaced your ticket stub, please fill out the bottom of this notice or print renewal form at our web site and return it with your \$45.00 dues. We must keep a current and accurate record of members for our insurance coverage. Once dues are received, your new membership card will be mailed to you for 2026.

Calendars are available/printable online at [www.northmountainsportsmen.com](http://www.northmountainsportsmen.com)

Regular scheduled meetings are the second Wednesday of each month at 7:30 pm. NMSA members are strongly encouraged to attend meetings.

**REMINDER: 2026 ANNUAL MEMBERSHIP DUES ARE - \$45.00 Dues will be accepted at meetings or by mailing them to:**

ERIC J. MILLER  
6608 Rte. 220 Hwy  
Hughesville Pa. 17737  
(570) 238-5780  
millerericj@yahoo.com

Sincerely,

*The NMSA Membership Committee*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE #: \_\_\_\_\_ NRA MEMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ACTIVE MILITARY: (Y / N) \_\_\_\_\_ BRANCH: \_\_\_\_\_